GULF COAST USBC

**2025 Youth Hall of Fame** - **Bowling Achievements -**

**Nomination Requirements**

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Male: \_\_\_\_ Female: \_\_\_\_\_ Age: \_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Membership: 19\_\_\_\_ - 20\_\_\_\_

Years Served: 19\_\_\_\_ - 20\_\_\_\_

**Highest Yearbook Average: League** **PBA/JUNIOR GOLD**

(Please include three (3) highest yearbook averages)

\_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_Year:\_\_\_\_\_\_\_\_\_\_\_\_

Highest Scratch Series: \_\_\_\_\_\_ Year: \_\_\_\_ \_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_

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Highest Scratch Game: \_\_\_\_\_\_ Year:\_\_\_\_ \_\_\_\_\_\_\_\_ Year:\_\_\_\_\_\_\_\_\_\_\_\_\_

State Awards (State Tournament, Pepsi, Florida Hdcp Tournament, Bill & Millie Landen Scholarship Tournament)

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Local Awards (Maddie Dalrymple Youth/Adult, Strikers, Youth/Adult, City Championship, Harry Beierlein, Champion of Champions, League Accomplishments, clean series.

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Association High Average:\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_

Collegiate Awards (High Series, High Average, Division Titles, etc). National awards, Jr Gold awards.

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Nominator’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please feel free to attach or include any additional information you feel is pertinent to the nominee’s application. All persons nominated, but not chosen this year, will be considered again next year.**

**\*\*\*\*Return completed application to your local Bowling Center, or mail to:**

**Hall of Fame Chairman, Mr. Matthew Mayhugh**

**5851 49th Avenue North**

**Kenneth City, FL 33709**

**acebowlingsupply@yahoo.com**

**MUST BE POSTMARKED OR EMAILED BY MARCH 31, 2025**

**727-492-1039**