

# 72<sup>nd</sup> Annual ST. PETERSBURG CLASSIC

Presented by:

Guaranteed  
\$4,000  
1<sup>st</sup> Place Team  
Handicap



Guaranteed  
\$2,000  
1<sup>st</sup> Place Doubles  
Handicap

Guaranteed

\$1,000

1<sup>st</sup> Place Singles  
Handicap



\*SPONSORS TO BE ANNOUNCED THROUGHOUT THE  
YEAR LEADING UP TO THE ST. PETERSBURG CLASSIC\*

# TEAM & DOUBLES ENTRY FORM

Captain Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 Team Name: \_\_\_\_\_  
 How do you want your Confirmation: e-mail or mail

**DOUBLES/SINGLES EVENT – Nov. 1-2 & Nov. 8-9:**

**SATURDAY SQUAD:**

**9 AM AND 2 PM**

**SUNDAY SQUAD:**

**9 AM AND 2 PM**

**TEAM EVENT – Nov. 1-2 & Nov. 8-9:**

**SATURDAY SQUAD:**

**10 AM AND 2 PM**

**SUNDAY SQUAD:**

**10 AM AND 2 PM**

**Team Event: Ten Pins**

**1453 Pasadena Ave. S, South Pasadena, FL 33707**

1<sup>st</sup> Choice \_\_\_\_\_/\_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_/\_\_\_\_\_

**Doubles/Singles Event: Seminole Lanes**

**8668 Park Blvd, Seminole, FL 33777**

1<sup>st</sup> Choice \_\_\_\_\_/\_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_/\_\_\_\_\_

**TEAM EVENT** – List in lineup order (order will not be changed)

| NAME, ADDRESS, PHONE NO.<br>AND E-MAIL (PLEASE FILL AREA) | AVG.<br>(24-25) | USBC NO.<br>(MUST BE FILLED) | HANDICAP<br>TEAM<br>\$45 EACH | SCRATCH<br>TEAM<br>\$5 EACH |
|---|-----------------|------------------------------|-------------------------------|-----------------------------|
| 1   |                 |                              |                               |                             |
| 2   |                 |                              |                               |                             |
| 3   |                 |                              |                               |                             |
| 4   |                 |                              |                               |                             |

**DOUBLES/SINGLES EVENT** – List in lineup order (order will not be changed)

| NAME | Doubles<br>\$45 ea. | Optional<br>Scratch<br>\$5 ea. | Singles<br>\$45 ea. | Optional<br>Scratch<br>\$5 ea. | Optional<br>All Events<br>\$ 5 ea. | All Events<br>Scratch<br>\$ 5 ea. |
|------|---------------------|--------------------------------|---------------------|--------------------------------|------------------------------------|-----------------------------------|
| 1    |                     |                                |                     |                                |                                    |                                   |
| 2    |                     |                                |                     |                                |                                    |                                   |
| 1    |                     |                                |                     |                                |                                    |                                   |
| 2    |                     |                                |                     |                                |                                    |                                   |

**ENTRIES CLOSE OCTOBER 22, 2025**

# ENTRY FEE SCHEDULE

| Event                   | Entry Fee Cost to Bowlers      | Prize Ratio        |
|-------------------------|--------------------------------|--------------------|
| Team                    | \$45.00 x 4 bowlers = \$180.00 | 1 out of 5 entries |
| Team Scratch            | \$5.00 x 4 bowlers = \$20.00   | 1 out of 6 entries |
| Doubles                 | \$45.00 x 2 bowlers = \$90.00  | 1 out of 5 entries |
| Doubles Scratch         | \$5.00 x 2 bowlers = \$10.00   | 1 out of 6 entries |
| Singles                 | \$45.00 x 1 bowler = \$45.00   | 1 out of 5 entries |
| Singles Scratch         | \$5.00 x 1 bowler = \$5.00     | 1 out of 6 entries |
| Paid All Events         | \$5.00 per bowler = \$5.00     | 1 out of 8 entries |
| Paid all Events Scratch | \$5.00 per bowler = \$5.00     | 1 out of 8 entries |

In order to bowl in the **Scratch Division**, you have to enter **handicap**. If you want to bowl **Team Scratch**, everyone on the team has to enter **scratch**. If your team does not want to bowl **scratch**, you still can enter **Scratch In All Events**. In order to bowl **Scratch Doubles**, your partner must enter **scratch** as well.

Handicap Entry Fee is \$45.00 per Event, per bowler and  
\$5.00 for All Events per bowler

**Scratch Entry Fee is \$5.00 per Event, per bowler**

Handicap All Events is returned 100%  
All Scratch entry fees are returned 100%

| Description | Handicap              | Scratch                |
|-------------|-----------------------|------------------------|
| Lineage     | \$15.00               | \$ 0.00                |
| Expense     | \$ 5.00               | \$ 0.00                |
| Prize Fund  | \$25.00               | \$ 10.00               |
| Total       | \$45.00<br>each event | \$ 10.00<br>each event |

# TOURNAMENT RULES

1. Tournament will consist of: **4 women team event, doubles and singles event, and all events. USBC certified women only.**
2. One re-entry in the team event is allowed providing no more than 2 members of the first team bowl on the second team and a different team name and number is used.
3. If a bowler is entered on two teams, **the FIRST team event bowled shall count in All Events.**
4. **Doubles and Singles event may be entered only once.** Members bowling Doubles must bowl Singles, and visa versa. The order of bowling shall be as listed on entry form.
5. Any protest regarding scores or eligibility shall be made to the Tournament Director **within 72 hours after tournament ends.** The Tournament Director's decision is final unless an appeal to USBC is filed.
6. Bowler's arriving late must start their game in the frame that is being bowled and will receive a zero for frames missed.
7. After entries have been received, and the dates assigned by Tournament Director have been accepted, **no fees shall be refunded. Total entry fee must be included with entry form.**
8. THE TOURNAMENT IS HANDICAPPED AT 90% OF 230. AN ADDITIONAL OPTIONAL SCRATCH DIVISION IS OFFERED, but team/doubles/singles must be entered in handicapped divisions to enter scratch divisions.
9. **ENTERING AVERAGE:**
  - A. 2024-2025 **HIGHEST** yearbook average of 21 games or more (WINTER/FALL), if none go to B.
  - B. 2025 **SUMMER AVERAGE** of 21 games or more, if none go to C.
  - C. Current league verified average of 21 games or more (must show proof), if none go to D.
  - D. All others will bowl scratch.

All averages will be verified through "Bowl.com".  
**NOTE: ALL substitutes must abide by the entering average rules above.**  
**USBC rule 319a is in full affect (aka 10-pin rule).** USBC rules 319a-2 and 319e do not apply.
10. It shall be each bowler's responsibility to verify the accuracy of their average in handicap or classified tournaments, whether originally submitted by the bowler, their team captain or others. Failure to use the proper average or make a correction prior to or at the time of bowling shall disqualify score if submitted average is lower than actual average and base prize winnings on the submitted average if it is higher. Any correction can be made up to completion of a first game of a series.
11. **Bowlers must report to the Tournament office 30 minutes before scheduled time to bowl. ANY SUBSTITUTION MUST BE PRESENTED TO THE TOURNAMENT DIRECTOR ONE (1) HOUR BEFORE SCHEDULED TIME TO BOWL AND THEY NEED THEIR USBC CARD.**
12. Doubles and Singles Events will be bowled on same pair of lanes, bowling your doubles first.
13. Lanes will be oiled before every squad.
14. Reporting of combined tournament winnings does apply in excess of \$1,000 in all tournaments, competed with 12 months (Rule 319d).
15. A confirmation letter along with hotel information will be mailed/e-mailed to team captain.
16. Checks will be issued within 30 days after tournament ends. If we have to stop payment on a check, you will be required to pay the \$30 charge, which will be deducted from new check. **PRIZE FUND CHECKS MUST BE CASHED IN 90 DAYS OR WILL BE VOIDED.**
17. All checks will be mailed to the **TEAM CAPTAIN.** Be sure to check your confirmation for correct address.
18. Brackets will be available \$5.00 per bracket. Any winnings over \$300 will require a SS# or if you go over the \$500 mark between the two days.

Total entry fee must be forwarded to the Gulf Coast USBC office with entry form. Entries without fee or fees without entry form will not be honored.

Remit by CASH, INVOICING, MONEY ORDER, CASHIER'S CHECK OR PERSONAL CHECK, made payable to Gulf Coast USBC. Payment by **INVOICE, PLEASE EMAIL [gulfcoastflusbc@gmail.com](mailto:gulfcoastflusbc@gmail.com) SEND ENTRY TO 2770 ROOSEVELT BLVD, APT 3102, CLEARWATER, FL 33760**

**DRESS CODE: BOWLERS MUST WEAR COLLARED SHIRTS, MOCK COLLARS, or TEAM SHIRTS. NO TANK TOPS, NO JEANS WITH RIPS, TEARS OR HOLES. SKIRTS AND SHORTS FINGER TIP LENGTH.**

**"UNOFFICIAL" TOURNAMENT STANDINGS MAY BE VIEWED BY THURSDAY ON OUR WEBISTE AT [WWW.GCUSBC.ORG](http://WWW.GCUSBC.ORG) OR <https://www.facebook.com/Floridagcusbc> AND FINAL TOURNAMENT STANDINGS WILL BE AVAILABLE WITHIN 30 DAYS OF TOURNAMENT COMPLETION**