

# GULF COAST USBC

## 2019 Lifetime Achievement Award Application

**Nominees must have been a member in good standing for a minimum of thirty (30) years.**

Name of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

Male \_\_\_ Female \_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Years of Membership: 19 \_\_\_\_\_ - 20 \_\_\_\_\_

ABC, WIBC, TNBA, AJBC, YABA, USBC

Accomplishments/Achievements (please be specific)

---

---

---

---

---

---

Local Association Annual Meeting: \_\_\_\_\_ Years \_\_\_\_\_

Bowled National Tournaments: \_\_\_\_\_ Years \_\_\_\_\_

Bowled Association Tournaments: \_\_\_\_\_ Years \_\_\_\_\_

Bowled State Tournaments: \_\_\_\_\_ Years \_\_\_\_\_

Gulf Coast USBC  
2019 Lifetime Achievement Award  
Pg 2

League Offices held:

---

---

Local Association Offices held:

---

---

State Offices held:

---

---

Nominator's Name: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

Nominator's Phone: \_\_\_\_\_ Date \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Please feel free to attach or include any additional information you feel is pertinent to the nominee's application. All persons nominated, but not chosen this year, will be considered again next year.**

**\*\*\*Return completed application to: GCUSBC office 8668 Park Blvd. Suite J-Seminole, Fl 33777.  
MUST BE POSTMARKED BY MARCH 1, 2019 727-3992695**

