

**GULF COAST USBC
ADULT HALL OF FAME
GUIDELINES FOR NOMINATION**

- 1. NOMINEES MUST HAVE BEEN A MEMBER IN GOOD STANDING FOR A MINIMUM OF TEN (10) YEARS.**
- 2. THERE WILL BE TWO (2) CATEGORIES, OPEN TO BOTH MALE AND FEMALE BOWLERS; IN WHICH AWARDS MAY BE GIVEN: MERITORIOUS SERVICE AND BOWLING ACHIEVEMENT.**
- 3. NO MORE THAN TWO (2) AWARDS WILL BE GIVEN IN EACH CATEGORY.**
- 4. ALL APPLICATIONS MUST HAVE AT LEAST ONE (1) RECOMMENDATION LETTER ADDRESSING THE SPORTSMANSHIP AND CHARACTER OF THE BOWLER.**
- 5. NOMINATIONS MUST BE SUBMITTED BY SOMEONE OTHER THAN THE NOMINEE.**
- 6. ALL APPLICATIONS SHOULD BE SUBMITTED IN A LEGIBLE MANNER. THE OFFICIAL 2017 FORM WILL BE THE ONLY ONE ACCEPTED.**
- 7. THE HALL OF FAME INDUCTION WILL BE AT THE GCUSBC ANNUAL MEETING.**
- 8. THE HALL OF FAME COMMITTEE WILL MEET AFTER THE MARCH 1ST DEADLINE.**

ANY APPLICATION THAT IS RECEIVED INCOMPLETE WILL BE RETURNED. TO BE ELIGIBLE FOR SELECTION THE APPLICATION MUST BE RETURNED BY THE DEADLINE

ALL PERSONS NOMINATED, BUT NOT CHOSEN THIS YEAR, WILL BE CONSIDERED AGAIN NEXT YEAR.

**RETURN COMPLETED APPLICATION TO: GCUSBC OFFICE 8668
PARK BLVD. SUITE J SEMINOLE, 33777**

MUST BE POSTMARKED BY MARCH 1, 2017

GULF COAST USBC
2017 Hall of Fame – Bowling Achievement – Nomination Requirements

Name of Nominee: _____ Phone # _____

Address: _____ City: _____ Zip: _____

E-Mail address: _____

It is mandatory that the Nominee has been a member in good standing of the St Petersburg BA, St Petersburg WBA, Greater Pinellas Youth or the Gulf Coast USBC for a minimum of ten years (years in above organizations may be combined). Nominees must acquire a minimum of 250 points for their achievements while a member of our local organizations to be considered for the Gulf Coast USBC Hall of Fame.

Please list any additional information on a separate sheet of paper. Missing or incomplete information could affect point total. **All persons nominated, but not chosen this year, will be considered again next year.**

Number of Years in above organizations:

St Pete BA _____ St Pete WBA _____ G P Youth _____ GC USBC _____

<u>ACHIEVEMENTS:</u>	# YEARS/TIMES	x	POINTS	=	TOTAL POINTS
Sanctioned 300 games	_____		6		_____
Sanctioned 299, 298 games	_____		4		_____
Sanctioned "11 in a Row" games	_____		4		_____
Sanctioned Clean Series 1 per season	_____		6		_____
Sanctioned 800 Series	_____		12		_____

AVERAGES: (Women)

Sanctioned 700 Series	_____		6		_____
Years 190 - 199	_____		3		_____
Years 200 - 209	_____		4		_____
Years 210 - 219	_____		6		_____
Years over 220	_____		8		_____

AVERAGES: (Men)

Years 210 - 219	_____		2		_____
Years 220 - 229	_____		3		_____
Years 230 - 239	_____		4		_____
Years over 240	_____		6		_____

RECORDS:

Association High Average	_____		20		_____
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GULF COAST USBC

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YEARS/TIMES x POINTS = TOTAL POINTS

TOURNAMENTS - STATE:

All Events – Top 10	_____	30	_____
Singles – Top 10	_____	20	_____
Doubles – Top 10	_____	20	_____
Team – Top 10	_____	20	_____

TOURNAMENTS – ASSOCIATION:

All Events – Top 3	_____	20	_____
Singles – Top 3	_____	15	_____
Doubles – Top 3	_____	15	_____
Team – Top 3	_____	15	_____

SPORTS

ACHIEVEMENTS:

YEARS/TIMES x POINTS = TOTAL POINTS

Sanctioned 300 games	_____	16	_____
Sanctioned 299, 298 games	_____	8	_____
Sanctioned “11 in a Row” games	_____	4	_____
Sanctioned 275 games or greater	_____	4	_____
Sanctioned Clean Series	_____	8	_____
Sanctioned 800 Series	_____	32	_____
Sanctioned 700 Series	_____	16	_____
Sanctioned 600 Series	_____	8	_____

SPORT AVERAGES: (Women)

Years 170 - 179	_____	2	_____
Years 180 - 189	_____	4	_____
Years 190 - 199	_____	6	_____
Years over 200	_____	8	_____

SPORT AVERAGES: (Men)

Years 180 - 189	_____	2	_____
Years 190 - 199	_____	4	_____
Years 200 - 209	_____	6	_____
Years over 210	_____	8	_____

Is nomination being presented posthumously? _____

Form Submitted by: Print Name: _____ Phone # _____

Signed: _____ Email: _____

Address: _____ City: _____ Zip: _____

***** Return Completed Form to: GCUSBC office - 8668 Park Blvd Suite J - Seminole, FL 33777
must be postmarked by March 1, 2017 727-399-2695 attn: Hall of Fame Chairperson**