

# 64th Annual

USBC Certified

## St. Petersburg Women's Classic

Open to all USBC  
Women Bowlers



Entry Deadline  
&/or  
postmarked  
November 1, 2017

# November 11-12 & 18 & 19, 2017

**HANDICAP  
100% OF 210**

**HOTELS WILL  
BE LISTED ON  
CONFIRMATION  
& ON WEBSITE**

See rule changes:  
#9 – Averages  
#14 Rule 319d  
#15 Confirmation  
#18 Brackets

### TEAM:

Ten Pin Lanes  
1453 Pasadena Ave  
St. Pete, FL 33707  
727-381-1010

### BRACKETS

### DOUBLES/SINGLES:

Seminole Lanes  
8668 Park Blvd  
Seminole, FL 33777  
727-392-2271

Mail entries  
& checks payable to:  
Gulf Coast USBC  
8668 Park Blvd., Ste J  
Seminole, FL 33777

727-399-2695 [gcusbc@tampabay.rr.com](mailto:gcusbc@tampabay.rr.com)

## TOURNAMENT RULES

1. Tournament will consist of; **4 women team event, doubles and singles event and all events and are open to all USBC women members.** Bowlers DO NOT need to be Florida State WBA members.
2. One re-entry in the team event is allowed providing no more than 2 members of the first team bowl on the second team and a different team name and number is used.
3. If a bowler is entered on two teams, **the FIRST team event bowled shall count in All Events.**
4. **Doubles and Singles event may be entered only once.** Members bowling Doubles must bowl Singles, and vice versa. The order of bowling shall be as listed on entry form.
5. Any protest regarding scores or eligibility shall be made to the Tournament Director within 72 hours. Tournament Director's decision is final unless an appeal to USBC is filed.
6. Bowler's arriving late must start their game in the frame that is being bowled and will receive a zero for frames missed.
7. After entries have been received, and the dates assigned by Tournament Director have been accepted, no fees shall be refunded. **Total entry fee must be included with entry form.**
8. THE TOURNAMENT IS HANDICAPPED AT 100% OF 210 WITH ONE DIVISION AN DADDITIONAL OPTIONAL SCRATCH DIVISION IS OFFERED, but team/doubles/singles must be entered in hdcp to enter scratch division.
9. ENTERING AVERAGE:
  - A. **Highest 2016-2017 composite average of 21 games or more. If not then go to B.**
  - B. **Highest 2017 composite summer average of 21 games or more. if not go to C.**
  - C. **Current league verified average after 21 games. (Must show proof), if not go to D.**
  - D. **All others will bowl scratch.****All averages WILL BE VERIFIED through "bowl.com".**
- NOTE: ALL substitutes must abide by the entering average rules above.  
USBC rules 319a-2 and 319e do not apply.
10. It shall be each bowler's responsibility to verify the accuracy of her average in handicap or classified Tournaments, whether originally submitted by the bowler, her team captain or others. Failure to use the proper average or make a correction prior to, or at the time of bowling, shall disqualify score if submitted average is lower than actual average and base prize winnings on the submitted average if it is higher. Any correction can be made up to completion of a first game of a series.
11. **Bowlers must report to the Tournament office 30 minutes before scheduled time to bowl . ANY SUBSTITUTION MUST BE PRESENTED TO THE TOURNAMENT DIRECTOR ONE (1) HOUR BEFORE SCHEDULED TIME TO BOWL AND THEY NEED THEIR USBC CARD.**
12. Doubles & Singles Events will be bowled on same pair of lanes, bowling your doubles first.
13. Lanes will be oiled before every squad.
14. Reporting of combined tournament winnings does apply in excess of \$1000 in all tournaments, competed within 12 months. (Rule 319d)
15. A confirmation letter along with hotel information will be mailed/emailed to team captain within 2 weeks of your entry being received.
16. Checks will be issued within 30 days after tournament ends, if we have to stop payment on a check you will be required to pay the \$30 charge, will be deducted from new check.
17. All checks will be mailed to team captain.
18. Brackets will be available \$5 per bracket, any winnings over \$300 will require a SS# or if you go over the \$500 mark between the two days.

**“UNOFFICIAL” TOURNAMENT STANDINGS MAY BE VIEWED BY THURSDAY ON OUR WEBSITE AT [www.gcusbc.org](http://www.gcusbc.org) AND FINAL TOURNAMENT STANDINGS WILL BE AVAILABLE WITHIN 30 days OF TOURNAMENT COMPLETION.**

# ENTRY FEE SCHEDULE

EVENT	Entry Fee Cost to Bowlers	Prize Ratio
Team	\$25.00 x 4 bowlers = \$100	1 out of 8 entries
Team Scratch	\$10 x 4 bowlers = \$40	1 out of 10 entries
Doubles	\$25.00 x 2 bowlers = \$50	1 out of 8 entries
Doubles Scratch	\$10 x 2 bowlers = \$20	1 out of 10 entries
Singles	\$25.00 x 1 bowler = \$25.00	1 out of 8 entries
Singles Scratch	\$10 x 1 bowler = \$10	1 out of 10 entries
Paid All Events	\$10 per bowler	1 out of 10 entries
Paid All Events Scratch	\$10 per bowler	1 our of 10 entries

**In order to bowl in the scratch division, you have to enter handicap. If you want to bowl team scratch, everyone on the team has to enter scratch. If your team does not want to bowl scratch, you can still enter scratch all events.**

Handicap Entry Fee is \$25.00 per event, per bowler and \$10 for all events per bowler

Scratch Entry Fee is \$10 per event per bowler

Handicap All Events is returned 100%.  
All Scratch entry fees are returned 100%.

Description:	Handicap	Scratch
Lineage	\$9.00	\$0.00
Expense	\$3.00	\$0.00
Prize Fund	\$13.00	\$10.00
Total	\$25.00 each event	\$10.00 each event

**TEAM & DOUBLES/SINGLES ENTRY FORM:**

**CAPTAINS**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email: \_\_\_\_\_

**Team Event:**  
 Nov. 11 & 12 & Nov. 18 & 19  
 Saturday Squad: Noon & 4 pm  
 Sunday Squad: 9 am & 1 pm

**Doubles/Singles Event:**  
 Nov. 11 & 12 & Nov 18 & 19  
 Saturday: Noon & 5 pm  
 Sunday: 9 am & 2 pm

**Team Event:**  
 Date/Time

**Doubles/Singles Event:**  
 Date/Time

**How do you want your**

**confirmation:** EMAIL or MAILED

1<sup>st</sup> Choice \_\_\_\_\_ / \_\_\_\_\_      1<sup>st</sup> Choice \_\_\_\_\_ / \_\_\_\_\_  
 2<sup>nd</sup> Choice \_\_\_\_\_ / \_\_\_\_\_      2<sup>nd</sup> Choice \_\_\_\_\_ / \_\_\_\_\_

**TEAM EVENT – List in lineup order (order will not be changed)**

**TEAM NAME:** \_\_\_\_\_

	<b>Name, National ID #</b>	<b>Address/ Phone #</b>	<b>AVG.</b>	<b>Handicap \$25 each</b>	<b>Optional Scratch \$10 each</b>
<b>1.</b>					
<b>2.</b>					
<b>3.</b>					
<b>4.</b>					

**DOUBLES/SINGLES EVENT - List in lineup order (order will not be changed)**

<b>Name, Email</b>	<b>Doubles \$25 each</b>	<b>Optional Scratch \$10 each</b>	<b>Singles \$25 each</b>	<b>Optional Scratch \$10 each</b>	<b>All Events \$10 each</b>	<b>Optional Scratch \$10 each</b>