

**GULF COAST USBC**  
**2018 Youth Hall of Fame- Service Award Application**

Name of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Years of Membership: 19 \_\_\_\_\_ - 20 \_\_\_\_\_

**GCUSBC Youth Committee**

Years Served: 19 \_\_\_\_\_ 20 \_\_\_\_\_

Committees/Accomplishments/Association tournaments worked (please be specific)

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FSYLA Delegate: \_\_\_\_\_ Years Served: 19 \_\_\_\_\_ - 20 \_\_\_\_\_

Have you worked the FSUSBC Youth State Tournament, Pepsi, Florida Hdcp, Bill & Millie Landen? Please list site and duties performed:

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Are you certified coach? \_\_\_\_\_ Year: \_\_\_\_\_

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League Offices held:

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Years Served: 19 \_\_\_\_\_ - 20 \_\_\_\_\_

Nominator's Name: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

Nominator's Phone: \_\_\_\_\_ Date \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Please feel free to attach or include any additional information you feel is pertinent to the nominee's application. All persons nominated, but not chosen this year, will be considered again next year.**

**\*\*\*Return completed application to: GCUSBC office 8668 Park Blvd. Suite J- Seminole, Fl 33777. MUST BE POSTMARKED BY MARCH 1, 2018 727-3992695**