

**GULF COAST USBC**  
**2018 Hall of Fame – Bowling Achievement – Nomination Requirements**

Name of Nominee: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

**It is mandatory that the Nominee has been a member in good standing of the St Petersburg BA, St Petersburg WBA or the Gulf Coast USBC for a minimum of fifteen years (years in above organizations may be combined). Nominees must acquire a minimum of 250 points for their achievements while a member of our local organizations to be considered for the Gulf Coast USBC Hall of Fame.**

Please list any additional information on a separate sheet of paper. Missing or incomplete information could affect point total. **All persons nominated, but not chosen this year, will be considered again next year.**

Number of Years in above organizations:

St Pete BA \_\_\_\_\_ St Pete WBA \_\_\_\_\_ G P Youth \_\_\_\_\_ GC USBC \_\_\_\_\_

<b><u>ACHIEVEMENTS:</u></b>	<b># YEARS/TIMES</b>	<b>x</b>	<b>POINTS</b>	<b>=</b>	<b>TOTAL POINTS</b>
Sanctioned 300 games	_____		6		_____
Sanctioned 299, 298 games	_____		4		_____
Sanctioned "11 in a Row" games	_____		4		_____
Sanctioned Clean Series 1 per season	_____		6		_____
Sanctioned 800 Series	_____		12		_____
Sanctioned 700 Series Men	_____		2 (max 36)		_____
Sanctioned 700 Series Women	_____		6		_____

**SPORTS ACHIEVEMENTS**

Sanctioned 300 games	_____		16		_____
Sanctioned 299, 298 games	_____		8		_____
Sanctioned 11-in-a-row	_____		4		_____
Sanctioned 275 games or greater	_____		4		_____
Sanctioned Clean Series	_____		8		_____
Sanctioned 800 Series	_____		32		_____
Sanctioned 700 Series	_____		16		_____
Sanctioned 600 Series	_____		8		_____

**AVERAGES: WOMEN**

Years 190-199	_____		3		_____
Years 200-209	_____		4		_____
Years 210-219	_____		6		_____
Years over 220	_____		8		_____

**ASSOCIATION HIGH AVERAGE**

_____			20		_____
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# YEARS/TIMES    x    POINTS    =    TOTAL POINTS

**AVERAGES: MEN**

Years 210-219	_____	2	_____
Years 220-229	_____	3	_____
Years 230-239	_____	4	_____
Years over 240	_____	6	_____

**SPORTS AVERAGES: WOMEN**

Years 170-179	_____	2	_____
Years 180-189	_____	4	_____
Years 190-199	_____	6	_____
Years over 200	_____	8	_____

**SPORTS AVERAGES: MEN**

Years 180-189	_____	2	_____
Years 190-199	_____	4	_____
Years 200-209	_____	6	_____
Years over 210	_____	8	_____

**TOURNAMENTS-NATIONALS**

All Events- Top 100	_____	30	_____
Singles- Top 100	_____	20	_____
Doubles- Top 100	_____	20	_____
Team- Top 100	_____	20	_____

**TOURNAMENTS - STATE:**

All Events – Top 10	_____	15	_____
Singles – Top 10	_____	10	_____
Doubles – Top 10	_____	10	_____
Team – Top 10	_____	10	_____

**TOURNAMENTS – ASSOCIATION:**

All Events – Top 3	_____	15	_____
Singles – Top 3	_____	10	_____
Doubles – Top 3	_____	10	_____
Team – Top 3	_____	10	_____

Is nomination being presented posthumously? \_\_\_\_\_

Form Submitted by: Print Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Signed: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**\*\*\* Return Completed Form to: GCUSBC office - 8668 Park Blvd Suite J - Seminole, FL 33777  
must be postmarked by March 1, 2018 727-399-2695                      attn: Hall of Fame Chairperson**